

TRAIL CONDITION REPORT

Date _____

Name _____

Starting Location: _____ **Ending Location:** _____

Trip Purpose:

- Monitoring only
- Maintenance task(s)
- Monitoring and maintenance

Hours worked: _____ (primary volunteer)

(if applicable)

Hours worked: _____ (helper 1)

Hours worked: _____ (helper 2)

PLEASE COMMENT ON THE FOLLOWING OBSERVATIONS

*Refer to locations using BCT PDF maps' lettered landmarks, local property junction markings, or specific nearby landmarks with approximate distances. If you supply GPS coordinates, please also location details.

*Include an additional sheet for continued notes for any section or to describe other observations.

Weather Condition During Inspection: _____

General Trail Condition (Due to recent weather):

- Very Wet
- Wet
- Normal
- Dry
- Frozen
- Other: _____

Trail Markers

Condition:

- Good
- Fair
- Bad

Need:

Reassurance _____ # Right _____
 # Up _____ # Left _____

Quantity:

- Just right
- Too few
- Too many

Note problems and locations/work performed:

Brushing (4-6'x8' typical standardizing)

- Good
- Too Wide
- Needs Some (soon)
- Needs Lots (now)

Note problems and locations. Describe work performed:

General Drainage Condition

- Clean (good after visit)
- Needs normal cleaning
- Needs extensive work

Note problems and locations/work performed (# drains cleaned/installed):

Is there running water, erosion from lack of drainage, wet areas that aren't draining, etc? Comment on problems and locations:

Condition of Trailhead Parking Area (Kiosk, signage, litter, etc. if applicable)

- Good
- Needs attention

Note problems and locations/work performed:

Condition of Structures (Bridges, Benches, Kiosk)

- All good
- Some need attention
- All need attention

For structures in need of attention, describe Type – Approx Location – Description of Problem:

Overall Trail Section Condition

- Great – low priority for work
- Good – needs minor work later
- Fair – Needs work soon
- Bad – Needs abundant work
- Very Bad – Needs major work to stop serious damage

Comments about Guide Text description

Additional pages/maps included with report? # _____